

PRINTER RUSH
(PTO ASSISTANCE)

Application : 09 339 818

Examiner : James WILSON

GAU : /623

From : mg

Location : IDC FMF FDC

Date : 03.14.06

Tracking # : 09 339 818
EPN

Week Date : 02.27.06

| DOC CODE | DOC DATE | MISCELLANEOUS |
|--|-----------------|--|
| <input type="checkbox"/> 1449 | | <input type="checkbox"/> Continuing Data |
| <input type="checkbox"/> IDS | | <input type="checkbox"/> Foreign Priority |
| <input type="checkbox"/> CLM | | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW | | <input type="checkbox"/> Fees |
| <input type="checkbox"/> SRFW | | <input type="checkbox"/> Other |
| <input type="checkbox"/> DRW | | |
| <input type="checkbox"/> OATH | | |
| <input type="checkbox"/> 312 | | |
| <input checked="" type="checkbox"/> SPEC | <u>05.02.02</u> | |

[RUSH] MESSAGE:

On page 5, Amendment to the Specification No. 4, re: deletion of
the graphs on pages 53, 57-60

— There's a notation which reads: "N.E. not in proper format".

Please verify if this Amendment is to be entered; otherwise,
please delete illustrations on pages 53, 57-60 and amend
text references, as necessary.

Thanks

[XRUSH] RESPONSE:

INITIALS:

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04